**PINCO**

**CALL FOR RESPONSES**

The Board of Trustees of the Antelope Valley Union High School District (AVUHSD) and the Partners in Nutrition Cooperative (PINCO) will accept sealed responses up to, but no later than 1:00 P.M. on Tuesday, March 8, 2022 in the AVUHSD Food Service Department, **Bid Opening** **Address** **To be Determined**, Lancaster, CA 93534, for the award of a contract for the following:

**CATEGORY RFP#**

Purchased & USDA Processed Cheese Products - Bulk & I/W PINCO RFP #01-22/23

Purchased & USDA Processed Egg Products (Prop12) - Bulk & I/W PINCO RFP #02-22/23

Purchased & USDA Processed Peanut Products – I/W PINCO RFP #03-22/23

Purchased & USDA Processed Prepared Meat Products PINCO RFP #04-22/23

Purchased Products Direct to PINCO Warehouse PINCO RFP #05-22/23

Agreement period is a one-year contract, effective July 1, 2022 through June 30, 2023, with two optional one-year renewals. Solicitations encompass the 33 Member Districts of PINCO that have authorized the AVUHSD to act as their agent. All responses shall be made on the response form(s) furnished in the RFP packet(s). Each response must conform and be responsive to the contract documents contained in each package. All response instructions and signature pages must be complete. Respondents may obtain response packets by visiting the PINCO website at [www.pincoschools.com](http://www.pincoschools.com) located under the Bids tab. All responses must be received at the Food Service Department no later than the date and time specified above and will be opened publicly and processed for subsequent action. **Each response submitted should be addressed to AVUHSD/PINCO, 44809 Beech Avenue, Lancaster,** **CA 93534, Attention: Joe Cook, Food Services Director**. Questions may be directed to Joe Cook at jcook@avhsd.org. Response(s) must be submitted in a sealed envelope with the Respondent’s name and address, RFP number and name of category listed. Respondents are required to submit a separate response for each category; responses covering multiple RFP categories will not be accepted. If not presented in person, the response envelope with all of the above information must be sent in a separate envelope, sealed within. Lowest bid or any tender will not necessarily be accepted by the Board of Trustees. The District also reserves the right to make one award or no award at all and further reserves the right to reject any and all responses, with no explanation by the Board and to waive any irregularity or discrepancy associated with this response.

By order of the Board of Trustees, Antelope Valley Union High School District, Lancaster, Los Angeles County, California.

John Rush

Clerk

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